## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**



## Know All Men by These Presents:

That

I, CLARENCE LEE DODSON, JR.

in consideration of the sum of One Thousand Five Hundred and No/100---- (\$1500.7 )DOLLARS, AND ASSUMPTION OF MORTGAGES REFERRED TO BELOW

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. H. ALFORD, his heirs and assigns, forever:

ALD that of of land with the buildings and improvements thereon situate on the southeast side of Overcrook Road in the City of Greenville, in Greenville County, Jo. t., Carulina, being shown as let No. 84 on Plat No. 2 of Gverbrook Land Compung, the say it. S. Dalton, Engineer, April, 1922, recorded in the A.M.C. Office for Green life dount; 3. 3., in Plat Book Hope page 200, and having account, to sail plat the following metes and bounds, to wit:

SCINIAL at an iven pin on the Southeast side of Creck we're done at joint front sequence lates in and up and running theore with the line of Let [1, 3, 4] = 4 and 1. Neet to an iron pin: thence is [1] = 1. In feet to an iron pin: thence with the line of Lot E], N. 25-45 M., 317.2 feet to an iron pin on the loutheast side of Crectron Road, II. 1 -42 E., 10 feet to the beginning corner.

This is the same property conveyed to me by seen of Philip F. Stepler, Acted Dovember 2s, 1,22, recorded in the L.E.C. Office for Teach file County, J. S., in Double of Act, page 116.

The Control asserted and agrees to pay the Collotting the top ages fixen of Pat 19 A. stebler to The American autual Fire Insurance Company of Jamelootha, on septementation was tollows:

Fild nortgage in the amount of pi, the , reducted in the A.M.J. Office for Greenville County, J. C., in confided for property .

A Lortgage in the amount of (1, 1). , recorder in the A. . O. Office for Greenville Scanop, L. S., in Mortgage or 1, page 2).

JAMANIZE to pay 1355 taxes.

Witness the grantor's(s') hand

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, h's Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Clarence Lee 4 - Longh, (Seal) Signed. Scaled and Delivered in the Presence of

Dianos E. Hallyla (Seal)

(Seal) Pourte a Dout (Seal) (Seal) (Seal)

State of South Carolina, (

Greenville County

Personally appeared before me

Clarance Ind Johnson, Ar. and made oath that The saw the within named grantor(s) sign, seal and as ......3 act and deed deliver the within written deed, and that the, with witnessed the execution thereof.

jt. Sworn to before me this Movember , A. D. 19 day of

Partie c. Dout Notary Public for South Carolina

## RENUNCIATION OF DOWER

State of South Carolina, Greenville County

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I. Patrick C. Pant,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Baran z. Jodson Clarence Lee Douson, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever J. E. Alfora, his relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th	}	Sarak E.	Endra
day of Hovember, A. D. 19 55.  Cottube C. Faul (Seal)	!	sauce C.	No voc 20 20
Potenta C Faul (Seal)	)	•	

Recorded this 5th day of November 19 55, at 12:15 Rt. No. 28842